

Arkansas Community Assistance Grant Program
Resolution Passed by City Council/Quorum Court/Non-Profit Board

Date: May 27, 2025

Resolution # 25-40

Be it resolved by the City Council/Quorum Court/Non-Profit Board of the City of Monticello,

State of Arkansas a resolution entitled: _____

A Resolution authorizing the Mayor/Judge/President of the City of Monticello to apply for a grant on behalf of the City of Monticello, Arkansas. Whereas the the City of Monticello City Council/Quorum Court/Non-Profit Board has determined that the City of Monticello (*community/non-profit*) meets eligibility requirements necessary to apply for a grant under the Arkansas Community Assistance Grant Program, and

Whereas, the City of Monticello (*community/non-profit*) has presented plans to make improvements and remodel City Hall and Fire Department Buildings (*description of project*); and whereas, the City Council/Quorum Court/Non-Profit Board of the City of Monticello recognizes the need for the project, concurs with its importance, and supports the City of Monticello (*community/non-profit*) in its efforts to proceed with the same, and

Whereas, the the City of Monticello (*community/non-profit*) has furnished proof that they have raised \$ 86,018.63 through community cash and/or in-kind donations to be applied to the project as a local match;

Be it further resolved that the Mayor/County Judge/President of the City of Monticello, Arkansas is hereby authorized to submit an application of formal request to the Arkansas Economic Development Commission for purpose of securing state grant funds in the amount of \$ 344,074.50 to aid and assist the City of Monticello, Arkansas (*community/non-profit*) in executing the proposed project described herein and that the Mayor/County Judge or Recorder/Treasurer/President of the City of Monticello, Arkansas is further authorized to administer the grant funds for the same project.

THIS RESOLUTION ADOPTED IN REGULAR SESSION May 27, 2025 (date).

Approved: _____

Signature of Mayor/County Judge/Board President

Attest: _____

Signature of City or County Clerk

Note: This is a sample copy of a resolution intended to assist applicants in knowing what to submit.